

**Johnson Creek Education Foundation**

**THE JOHNSON CREEK DISTINGUISHED ALUMNI AWARD  
NOMINATION FORM**

**Due: March 15, 2025**

Nominee\_\_\_\_\_

Profession\_\_\_\_\_

Address\_\_\_\_\_ Daytime Phone\_\_\_\_\_

Cell phone\_\_\_\_\_

Email address\_\_\_\_\_

I am nominating the above individual because: (50 words or less)

How has this candidate distinguished himself/herself? Check all that apply:

\_\_\_\_\_ Military Service

\_\_\_\_\_ Community Leadership

\_\_\_\_\_ Heroism

\_\_\_\_\_ Achievements in Profession

\_\_\_\_\_ Olympic Achievement

\_\_\_\_\_ Author

\_\_\_\_\_ Business Leadership

\_\_\_\_\_ Volunteer Organizations

\_\_\_\_\_ Professional Organizations

\_\_\_\_\_ Other (Please describe)

Nominator\_\_\_\_\_ Telephone  
number\_\_\_\_\_

Address\_\_\_\_\_ Cell phone \_\_\_\_\_

Email address\_\_\_\_\_

Nominator's signature:\_\_\_\_\_ Date:\_\_\_\_\_

*If this candidate is not selected, would you like him/her to be considered next year? \_\_\_\_\_Yes \_\_\_\_\_No*

**Submit nomination form to:  
Johnson Creek School District Office  
PO Box 39  
Johnson Creek, WI 53038**